

Healing is Available Right Now

This teaching is for those who know that it is available to deliver people by ministering healing and casting out devils. It is for those who desire to manifest this power in their lives on a more consistent basis.

This teaching will show you the simplicity of how to heal and cast out devils so that you may begin exercising your God-given power and authority as easily and simply as you have spoken in tongues.

God's Nature is to Heal

Psalm 103:3:

Who forgiveth all thine iniquities; who healeth all thy diseases.

Psalm 30:2:

O LORD my God, I cried unto thee, and thou hast healed me.

Psalm 147:3:

He healeth the broken in heart, and bindeth up their wounds.

Psalm 107:19-21:

Then they cry unto the LORD in their trouble, *and* he saveth them out of their distresses.

He sent his word, and healed them, and delivered *them* from their destructions.

Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

I Peter 2:24:

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

III John 2:

Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

God even sent his son to heal. Jesus Christ always did the Father's will. He only delivered people. He never made them sick. God's will is health.

Acts 10:38:

How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

Hebrews 2:14-15:

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise

took part of the same; that through death he might destroy him that had the power of death, that is, the devil;
And deliver them who through fear of death were all their lifetime subject to bondage.

Our Position in Christ Jesus

Romans 1:16:

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

We have been given the power of God today to utilize it, not to be ashamed of it.

John 14:12:

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father.

The power to do the same works and greater works than Christ has been given the born-again believer. Thus it is the “how” to utilize it that needs to be addressed.

Mark 16:15-20:

And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

And these signs shall follow them that believe; **In my name** shall they cast out devils; they shall speak with new tongues;

They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

And they went forth, and preached every where, the Lord working with *them*, and confirming the word with signs following. Amen.

We are to preach, to hold forth the gospel, the good news of Christ’s accomplishments, and then the Lord confirms the word with signs. Since we are to preach in his name, the pressure is on God, not us.

II Corinthians 5:20:

Now then we are ambassadors for Christ, as though God did beseech *you* by us: we pray *you* in Christ’s stead, be ye reconciled to God.

Since we are in Christ’s stead, we are to do the same works he did.

Romans 8:9-10:

But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God **dwelt in you**. Now if any man have not the Spirit of Christ, he is none of his.

And if Christ *be* in you, the body *is* dead because of sin; but the Spirit *is* life because of righteousness.

The spirit from God dwells in us. This spirit from God is called Christ in you; not upon you conditionally as it was given in the Old Testament.

Colossians 1:27:

To whom God would make known what *is* the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

It is called the spirit of God, not the spirit of Moses, or Elijah. It is from God.

Romans 8:15-16:

For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

The Spirit itself beareth witness with our spirit, that we are the children of God:

The Greek word for bondage is *doulia*, meaning a servant. God did not give us a servitude spirit but rather a sonship spirit. The word for adoption is sonship. We are sons of God right now with the spirit of Christ born within us.

I John 3:1-2:

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

God's power is available when we believe. We have been given the power and the authority to utilize this power. Thus we should learn how to use it and put it to work.

Ephesians 1:19-23:

And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly *places*,

Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

And hath put all *things* under his feet, and gave him *to be* the head over all *things* to the church,

Which is his body, the fulness of him that filleth all in all.

God works within you to will and to do of His good pleasure.

Philippians 2:13:

For it is God which worketh in you both to will and to do of *his* good pleasure.

Kenneth Wuest's translation of Philippians 2:13:

For God is the One who is constantly putting forth His energy in you, both in the form of your being desirous of and of your doing His good pleasure.

God so energizes within us so that we want to do what He wants done and then we do it. God doesn't do it apart from our free will. And we can't do it independently of God. We do it through the power of Christ which gives us strength.

Philippians 4:13:

I can do all things through Christ which strengtheneth me.

We do it, not God taking over.

Acts 2:4:

And they [the 12 apostles] were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit [God] gave them utterance.

The apostles did the speaking as God was giving them the utterance; what to speak. They had to speak, but God was right there with them telling them the words to speak.

The same is true with healing. It is our operation of the God-given ability. Our operation of the gift of holy spirit. It will come to pass as we act. We decide to act, then God goes to work. We operate the power. We do the healing. We don't pray and ask God if it is available. It is. We already have been given the authority to operate God's power. We have to do it.

Healing in the Old Testament

There is a distinct pattern in the Old Testament as to how people were healed. The person in need would petition a man of God and he would go to God on their behalf. Then God would heal them.

Genesis 20:7, 17

Now therefore restore the man *his* wife; for he *is* a prophet, and he shall pray for thee, and thou shalt live: and if thou restore *her* not, know thou that thou shalt surely die, thou, and all that *are* thine.

So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare *children*.

Abraham prayed to God, and God healed him. Hear are some other records. They all follow the same pattern.

Exodus 15:26:

And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his

statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I *am* the LORD that healeth thee.

Numbers 21:7:

Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.

I Kings 13:6:

And the king answered and said unto the man of God, Intreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as it was before.

II Chronicles 30:18-20:

For a multitude of the people, *even* many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one *That* prepareth his heart to seek God, the LORD God of his fathers, though *he be* not *cleansed* according to the purification of the sanctuary.

And the LORD hearkened to Hezekiah, and healed the people.

This may be one of the reasons for difficulties in healings today. We do the healing. In the Old Testament God did the healing. This changed with Christ. Today we are in Christ's stead, thus we do the healings like Jesus did. Jesus did not pray for people, he delivered them.

Gospels and Acts

Let's study the pattern on how Christ healed people. It is the same pattern utilized by the apostles recorded in the book of Acts.

1. Proclaim God's Word, what is available.
2. The hearer, the one who wants deliverance, must strongly desire and believe to receive healing. Thus, they went to the healer for their deliverance.
3. You have the ability and authority, so you heal the sick.
4. Both have to operate the law of believing.

Both the one ministering healing and the one who desires healing believe to receive the deliverance from God.

There is a second pattern that we also observe from the Scripture. God may show you that the person already has the believing to be delivered. Then you act on the information God has revealed to you and deliver the person. There are records of Jesus, Peter, and Paul doing this.

Let's consider these points from examples in Scripture.

The first point is that you proclaim God's Word. You share with others what is available.

Matthew 4:23:

And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

Matthew 9:35:

And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

Jesus taught God's Word first, then healing followed.

Acts 8:5-8:

Then Philip went down to the city of Samaria, and preached Christ unto them. And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did. For unclean spirits, crying with loud voice, came out of many that were possessed *with them*: and many taken with palsies, and that were lame, were healed. And there was great joy in that city.

People who need healing cannot believe until they hear. We are to preach and teach the Word of God about the finished work of Christ. We are to let people know that healing is available today.

Romans 10:17:

So then faith [believing] *cometh* by hearing, and hearing by the word of God.

The second point is that the hearer, the one who wants deliverance, must strongly desire and believe to receive healing. Thus, they went to the healer for their deliverance.

The person doing the healing, the ministering, did not go to them. Jesus didn't go house to house looking for the sick. They came to him.

Matthew 8:2:

And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

A leper came to Jesus and said, "if thou wilt, thou canst make me clean."

Matthew 8:3:

And Jesus put forth *his* hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

There is another record starting in verse 5.

Matthew 8:5-7:

And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,
And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.
And Jesus saith unto him, I will come and heal him.

I will come and heal him, not pray for him.

Matthew 8:16:

When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with *his* word, and healed all that were sick:

They brought them to Jesus.

Matthew 9:2:

And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

Jesus saw their faith, their believing, so he healed the man after ridding him of condemnation.

Matthew 9:3-8:

And, behold, certain of the scribes said within themselves, This *man* blasphemeth. And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? For whether is easier, to say, *Thy* sins be forgiven thee; or to say, Arise, and walk? But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. And he arose, and departed to his house. But when the multitudes saw *it*, they marvelled, and glorified God, which had given such power [*exousia* – authority] unto men.

God has given this same power, authority, unto the born-again ones today.

Matthew 9:18-22:

While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.
And Jesus arose, and followed him, and *so did* his disciples.

And, behold, a woman, which was diseased with an issue of blood twelve years, came behind *him*, and touched the hem of his garment:
For she said within herself, If I may but touch his garment, I shall be whole.
But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

Jesus commends her on her faith, her believing. That is why she was healed. She strongly believed that she could be delivered.

Matthew 9:27-28:

And when Jesus departed thence, two blind men followed him, crying, and saying, *Thou* Son of David, have mercy on us.
And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

Jesus asked questions to determine their level of believing. He would ask blind men what they wanted. He did this to check where their level of believing was.

Matthew 9:29-30:

Then touched he their eyes, saying, According to your faith be it unto you.
And their eyes were opened...

Matthew 9:32-33:

As they went out, behold, they brought to him a dumb man possessed with a devil.
And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

Mark 1:29-31:

And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.
But Simon's wife's mother lay sick of a fever, and anon they tell him of her.
And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

Taking her by the hand was done as inspired action to help her believing.

Acts 5:15-16:

Insomuch that they brought forth the sick into the streets, and laid *them* on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

There came also a multitude *out* of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

Acts 9:38,40:

And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was

there, they sent unto him two men, desiring *him* that he would not delay to come to them. But Peter put them all forth, and kneeled down, and prayed; and turning *him* to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

Peter prayed for guidance, then turned to the body and just said “Tabitha, arise.”

Acts 14:7:
And there they preached the gospel.

God’s Word was spoke first. People responded to it.

Acts 14:8-10:
And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother’s womb, who never had walked:
The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,
Said with a loud voice, Stand upright on thy feet. And he leaped and walked.

Here we see the second pattern. Paul perceived by revelation from God, that the person had the believing to be healed. Jesus Christ did this also.

Mark 3:1-5:
And he entered again into the synagogue; and there was a man there which had a withered hand.
And they watched him, whether he would heal him on the sabbath day; that they might accuse him.
And he saith unto the man which had the withered hand, Stand forth.
And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.
And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.

This second pattern we observe from the Scripture is that God shows you that the person has the believing to be delivered. Then you act on the information God has revealed to you and deliver the person in need. This is basically an exception to the pattern we see the most in God’s Word.

Let’s review:

1. You proclaim God’s Word, what is available.
2. The hearer, the one who wants deliverance, must strongly desire and believe to receive healing. Thus, they went to the healer for their deliverance.
3. You have the ability and the authority, so you heal the sick.

4. Both operate the law of believing.

We have also observed an exception to this pattern. Sometimes God will reveal that the person already has the believing to be healed. Thus, you act on that knowledge to deliver the person.

Let's explore Scripture concerning point three, we have been given the ability and authority to heal, thus we heal the sick.

Matthew 10:1:

And when he had called unto *him* his twelve disciples, he gave them power *against* unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

The 12 disciples were given the power, the *exousia*, the authority, by Jesus to heal the sick and to cast out spirits. So they did.

Matthew 10:7-8:

And as ye go, preach, saying, The kingdom of heaven is at hand.
Heal the sick [not pray for the sick], cleanse the lepers, raise the dead, cast out devils:
freely ye have received, freely give.

Matthew 9:6-8:

But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.
And he arose, and departed to his house.
But when the multitudes saw *it*, they marvelled, and glorified God, which had given such power unto men.

God gave this power, this authority to men.

Matthew 8:7:

And Jesus saith unto him, I will come and [pray for him?] heal him.

Mark 8:22-25:

And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.
And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.
And he looked up, and said, I see men as trees, walking.
After that he put *his* hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

Even with Jesus it sometimes took time. Here he walks the blind man out of town. Then he has to work with the blind man's believing by putting his hands on his eyes twice.

The fourth point that we see in Scripture is that we must believe that we can heal the sick and cast out devils. So does the recipient. We need to operate the law of believing. We are to act on the information that God gives us. The one needing deliverance is responsible to believe also.

You decide to heal and begin to minister healing. You speak. You ask questions and or receive revelation on what you are supposed to do to the one who needs, desires and expects healing. Listen to what the one in need is saying. Then start. When you start, just like with speaking in tongues or prophesying, God will have what you are to say or do there at that exact instant.

It may have taken some time to become proficient at the worship manifestations. It may take some time to become proficient at healing. Don't be afraid of failure. Put God on the spot. Start exercising your God given right and ability to deliver people.

Acts 3:6:

Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

Such as I have, I give you. In whose name? Jesus Christ.

Acts 3:7-8:

And he took him by the right hand, and lifted *him* up: and immediately his feet and ancle bones received strength.

And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

When Peter said "stand up and walk" it was to build the believing of the lame man. Peter got revelation and then acted on it.

Let's consider a record that may have stopped you from delivering people from devil spirits. To understand it fully, we need to consider the context.

Luke 11:14-26:

And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

But some of them said, He casteth out devils through Beelzebub the chief of the devils. And others, tempting *him*, sought of him a sign from heaven.

But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house *divided* against a house falleth.

If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

And if I by Beelzebub cast out devils, by whom do your sons cast *them* out? therefore shall they be your judges.

But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

When a strong man armed keepeth his palace, his goods are in peace:

But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.
He that is not with me is against me: and he that gathereth not with me scattereth.
When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.
And when he cometh, he findeth it swept and garnished.
Then goeth he, and taketh *to him* seven other spirits more wicked than himself; and they enter in, and dwell there: and the last *state* of that man is worse than the first.

From the context we see that this devil spirit had to leave its home because a bigger or higher ranking devil spirit had chased it out. It then gathered seven more higher ranking devil spirits so it would not be chased out of its home again.

This spirit was displaced by a bigger devil spirit. It was not done by someone utilizing the power of the true God. We do need to teach people how to keep the trap door shut so no spirits will return when we cast them out with the true power of God.

We need to operate the law of believing. We need to act on the information that God gives you.

Mark 11:23:

For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

We are to have no doubt, believe, then take action.

Mark 7:32-37:

And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.
And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;
And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.
And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.
And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published *it*;
And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

Jesus worked with the man to get him to believe that deliverance was available. We may need to work with the person who needs deliverance like this. We are the ones doing the healing, doing the ministering, expect it to happen. It is the knowing awareness within you that at your command healings will come to pass.

The end result is that God gets the glory and more will be saved and come unto the knowledge of the truth because they will tell others.

Removing devil spirits follows the same pattern as healing.

Luke 13:11-13:

And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up *herself*.

And when Jesus saw her, he called *her to him*, and said unto her, Woman, thou art loosed from thine infirmity.

And he laid *his* hands on her: and immediately she was made straight, and glorified God.

Jesus didn't address the spirit directly. We do not need to list them one by one. When Jesus confronted the man who had legion, a multitude of devil spirits, they all came out together at his word.

Teach the delivered people God's Word on how to stay delivered, and encourage them to tell others of their deliverance. This may require a lifestyle change for the individual who was delivered. This may take some time but it is certainly worth the effort.

Mark 5:15-20:

And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

And they that saw *it* told them how it befell to him that was possessed with the devil, and *also* concerning the swine.

And they began to pray him to depart out of their coasts.

And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all *men* did marvel.

Remember you are greater and more powerful than them. You are seated in the heavenlies. They are under your feet.

Ephesians 2:6:

And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus:

I John 4:4:

Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

We have been given the authority and the power to deliver people now. It doesn't get done unless we do it. We have to act on our God-given authority and any revelation God gives us.

This is a quick overview concerning the "how" to heal the sick and cast out devils. Continue to review all the records in God's Word to see how Jesus Christ did it. The records in the book of Acts are how men did it in our administration. Do not be afraid to utilize what God has already given you. Be the best for him now. Have no fear, God is with you backing up your believing action.

Ephesians 6:10-12:

Finally, my brethren, be strong in the Lord, and in the power of his might.

Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.